

# WESTLANDS WATER DISTRICT FINANCE & ADMINISTRATION COMMITTEE

## NOTICE OF REGULAR MEETING AND AGENDA

### NOTICE

Notice is hereby given that a regular meeting of the Finance & Administration Committee of the Board of Directors of Westlands Water District will be held on November 25, 2014, at 10:00 a.m. at the District's Fresno Office, 3130 N. Fresno Street, Fresno, California 93703.

### COMMITTEE MEMBERS

Larry Enos, Chairman  
Jim Anderson  
Sarah Woolf  
Don Peracchi, ex officio

**Public Comment** - Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter.

### AGENDA

1. Approve Minutes of the Regular Meeting of October 30, 2014
2. Approve Accounts Payable Reports
3. Consider Board of Directors' November 25, 2014 Agenda Items
4. Consider Requests for Waiver of Rules & Regulations, Terms and Conditions, or Other District Financial Provisions
5. Consider Budget Transfers, Augmentations and Other Matters
  - a. 2014-2015 Budget Transfer for Reduce Risks from Invasive Species Coalition Membership
  - b. 2014-2015 Budget Transfer and Augmentation for Replacement of Utility Truck and Small Tools and Equipment
  - c. 2014-2015 Budget Transfer for Advertising
6. Consider Adjustments to Water Rates and Charges
7. Consider Allocation of Supplemental Water
8. Consider Debt Service Options
9. Consider 2013-2014 Westlands Water District Audited Financial Statements
10. Consider Investment and Financial Reports

**WESTLANDS WATER DISTRICT  
FINANCE & ADMINISTRATION COMMITTEE**

Regular Meeting

November 25, 2014, 10:00 a.m.

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**AGENDA**

11. Pending Action Items - Staff has been directed to prepare information for the Committee's consideration on various matters. If such information is available before today's meeting, the Committee may consider it.
12. Public Comment - Any member of the public may address the Committee concerning any matter not on the agenda within the Committee's jurisdiction.
13. Closed Session – The Committee will meet in closed session pursuant to the Government Code sections noted to discuss the following:
  - a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Paragraph (1) of subdivision (d) of section 54956.9;
    - 1) Westlands v. United States (US Ct. of Fed. Cl., Washington DC)
    - 2) San Luis & Delta-Mendota Water Authority, et al., v. Natural Resources Defense Council (US Ct of Appeals, 9th Cir.)
    - 3) Pacific Coast Federation of Fishermen's Assoc., et al., v. US Department of Interior, et al. (US Dist. Ct., N.D. Calif)
    - 4) San Joaquin County RCD, et al., v. Central Valley Regional Board (Superior Court, Sacramento)
    - 5) North Coast Rivers Alliance, et al., v. Westlands (Superior Court, Fresno)
    - 6) San Luis Delta Mendota Water Authority v. Salazar (US Ct of Appeals, 9th Cir.)
  - b. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
Paragraph (2) or (3) of subdivision (d) of section 54956.9; one potential case
  - c. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Section 54956.8  
Property; Land, water entitlement, and/or supplemental water  
Agency Negotiator: Thomas W. Birmingham, General Manager, or delegatee

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the District office, at least 48 hours before a public District meeting.

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**AGENDA**

Negotiating Parties: Unknown

Under Negotiation: Instructions to Negotiator will concern price and payment terms

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