

WESTLANDS WATER DISTRICT OPERATIONS & MAINTENANCE COMMITTEE

NOTICE OF REGULAR MEETING AND AGENDA

Notice is hereby given that a regular meeting of the Operations & Maintenance Committee of the Board of Directors of Westlands Water District will be held on October 13, 2015, 11:00 a.m. or immediately following the Sustainable Groundwater Management Act Workshop, at the District's Five Points Office, 23050 W, Mt. Whitney, Five Points, California 93624.

COMMITTEE MEMBERS

Frank Coelho, Jr.
Jim Anderson
Alan Sano
Don Peracchi, ex officio

Public Comment - Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter.

AGENDA

1. Approval of the Minutes of the Regular Meeting on January 14, 2015
2. Operations and Maintenance Division 2015-16 Status Report
3. Lateral 13L Status Report
4. Coalinga Canal Weed Control/Dredging
5. Summary of District Water Meter Installation Practice
6. Public Comment – Any member of the public may address the Committee concerning any matter not on the agenda within the Committee's jurisdiction.
7. **Closed Session - The Board will meet in closed session pursuant to the Government Code sections noted to discuss the following:**
 - a. **CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION**
(Pursuant to Cal. Gov. Code section 54956.9(d)(1))

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the District office, at least 48 hours before a public District meeting.

WESTLANDS WATER DISTRICT OPERATIONS & MAINTENANCE COMMITTEE

- 1) *Westlands v. United States* (Drainage)
- 2) *Firebaugh Canal Water District v. United States* (Drainage)
- 3) *SLDMWA, et al. v. Natural Resources Defense Council* (2008 Delta Smelt BiOp)
- 4) *SLDMWA, et al. v. Locke* (2009 Salmon BiOp)
- 5) *Pacific Coast Federation of Fishermen's Assoc., et al., v. US Department of Interior, et al.* (NEPA Interim Renewal Contract)
- 6) *SLDMWA, et al. v. Dept. of Interior* (COA)
- 7) *SLDMWA, et al. v. Jewell* (Trinity River 2014 Releases)
- 8) *Harrington v. Westlands* (Employment)
- 9) *Westlands v. Mireles* (Breach of Contract)
- 10) *Delta Stewardship Council Cases* (Delta Reform Act; CEQA)
- 11) *Modesto Irrigation District, et al, v. Woods Irrigation Company* (Water Rights Enforcement)
- 12) *California Farm Bureau, et al, v. State Water Resources Control Board* (Water Rights Fees)
- 13) *California Sportfishing Alliance, et al, v. United State Bureau of Reclamation* (TUCP)
- 14) *SLDMWA, et al, v. United States Bureau of Reclamation* (Trinity River 2015 Releases)
- 15) *Echeveste, et al, v. Anaya, et al* (Eviction)

- b. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Pursuant to Cal. Gov. Code section 54956.9(d)(2), (3), or (4)
Number of Potential Cases: Three (3)

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