

**WESTLANDS WATER DISTRICT**  
**NOTICE OF HEARING AND SPECIAL MEETING**

**NOTICE**

Notice is hereby given that a hearing at a special meeting of the Board of Directors of Westlands Water District will be held on July 13, 2016 at 8:30 a.m., at Westside Harvesting, 29951 Omaha Ave., Kettleman City, California 93239.

**Public Comment** - Any member of the public may address the Board concerning any matter on the agenda before or during its consideration of that matter. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Board President may waive these limitations.

**HEARING**

1. **HEARING TO CONSIDER FORMATION OF A GROUNDWATER SUSTAINABILITY AGENCY PURSUANT TO THE SUSTAINABLE GROUNDWATER MANAGEMENT ACT** - The Board will receive a report and hear comments on whether Westlands Water District should serve as the Groundwater Sustainability Agency for the Westside Groundwater Subbasin.
2. **Public Comment** - Any member of the public may address the Board concerning any matter not on the Agenda within the Board's jurisdiction. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Board President may waive these limitations.

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence.