

WESTLANDS WATER DISTRICT

NOTICE OF REGULAR MEETING AND AGENDA

NOTICE

Notice is hereby given that a regular meeting of the Board of Directors of Westlands Water District will be held on March 21, 2017 at 11:00 a.m. at the District's Five Points Office, 23050 W. Mt. Whitney, Five Points, California 93624.

Public Comment - Any member of the public may address the Board concerning any matter on the agenda before or during its consideration of that matter. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Board President may waive these limitations.

AGENDA

1. **Approval of the Minutes of the Regular Board Meeting of February 28, 2017**
2. **General Manager's Report (Birmingham)**
 - a. Water supply, drainage, energy, DHCCP, COA, and other resources activities
 - b. Federal affairs
 - c. Other District activities
3. **Outside Agency Activities (Board)** - Reports on activities of outside agencies (FFA, SLDMWA and SFCWA, etc.) will be presented.
4. **Legal Affairs Committee (Coelho)** - The Board will act upon recommendations of the Committee, if any, regarding District legal issues.
5. **Operations & Maintenance Committee (Coelho)** - The Board will act upon recommendations of the Committee, if any, regarding District maintenance issues.
6. **Personnel Committee (Enos)** - The Board will act upon recommendations of the Committee, if any, regarding District personnel issues.
7. **Water Policy Committee (Errotabere)** - The Board will act upon recommendations of the Committee, if any, regarding the following items:
 - a. Summary of Comments Received on Proposed Sale of District Land
 - b. Sustainable Groundwater Management Act Update
8. **Finance & Administration Committee (Enos)** - The Board will act upon recommendations of the Committee, if any, regarding the following items:
 - a. Voting Process and Assessment Methodology
 - b. Adoption of Revised Salary Schedule
 - c. Policy for Use of Electric Devices During Board and Committee Meetings
 - d. Budget Transfers and Augmentations
 - e. Accounts Payable Reports

WESTLANDS WATER DISTRICT

March 21, 2017 11:00 a.m.

Public Comment - Any member of the public may address the Board concerning any matter on the agenda before or during its consideration of that matter. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Board President may waive these limitations.

f. Investment and Financial Reports

9. **Ad Hoc Interim Water Supply Committee (Errotabere)** - The Board will act upon recommendations of the Committee, if any, regarding District interim water supply projects.
10. **Public Comment** - Any member of the public may address the Board concerning any matter not on the Agenda within the Board's jurisdiction. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Board President may waive these limitations.
11. **Closed Session** - The Board will meet in closed session pursuant to the Government Code sections noted to discuss the following:
- a. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION
(Pursuant to Cal. Gov. Code section 54956.9(d)(1))
- 1) *Westlands v. United States* (Drainage)
 - 2) *Firebaugh Canal Water District v. United States* (Drainage)
 - 3) *SLDMWA, et al. v. Natural Resources Defense Council* (2008 Delta Smelt BiOp)
 - 4) *SLDMWA, et al. v. Locke* (2009 Salmon BiOp)
 - 5) *Pacific Coast Federation of Fishermen's Assoc., et al., v. US Department of Interior, et al.; Westlands, Intervenor* (2012-2014 Interim Renewal Contract EA)
 - 6) *SLDMWA & Westlands v. Jewell* (Trinity River 2012 and 2013 Releases)
 - 7) *Westlands v. Mireles* (Breach of Contract)
 - 8) *Delta Stewardship Council Cases* (Delta Reform Act; CEQA)
 - 9) *Modesto Irrigation District, et al, v. Woods Irrigation Company* (Water Rights Enforcement)
 - 10) *California Farm Bureau, et al, v. State Water Resources Control Board* (Water Rights Fees)
 - 11) *SLDMWA & Westlands v. United States Bureau of Reclamation* (Trinity River 2014 and 2015 Releases)
 - 12) *California Sportfishing Protection Alliance, et al, v. State Water Resources Control Board; Westlands, Intervenor* (2015 TUCP Orders)
 - 13) *SLDMWA & Westlands v. State Water Resources Control Board* (2015 TUCP Extension)
 - 14) *SLDMWA & Westlands v. U.S. Dept. of Interior* (OCAP EIS)
 - 15) *Natural Resources Defense Council v. Environmental Protection Agency; Westlands, Intervenor* (Clean Water Act and TUCPs)
 - 16) *North Coast Rivers Alliance, et al, v. U.S. Dept. of Interior; Westlands, Intervenor* (2016-2018 Interim Renewal Contract EA)
 - 17) *In re DWR and Bureau of Reclamation Change Petition for California WaterFix*
- b. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Pursuant to Cal. Gov. Code section 54956.9(d)(2) or (3))

WESTLANDS WATER DISTRICT

March 21, 2017 11:00 a.m.

Public Comment - Any member of the public may address the Board concerning any matter on the agenda before or during its consideration of that matter. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Board President may waive these limitations.

Number of Potential Cases: Five (5)

c. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

(Pursuant to Cal. Gov. Code section 54956.8)

- 1) **Property:** Approximately 5,000 acres of land, consisting of Sections 19, 20, 28 and portions of Sections 25, 27, 34, 35 and 36, in T13S, R14E, M.D.B&M.; and E ½ of Section 2, W ½ of Section 11 and Section 15, in T.18S., R.16E., M.D.B&M.
Agency Negotiator: General Manager or delagatee
Negotiating Parties: Solar Frontier; City of Mendota
Under Negotiation: Price and terms of payment

d. **PUBLIC EMPLOYMEE PERFORMANCE EVALUATION**

(Pursuant to Cal. Gov. Code section 54957(b)(1))

Title: Chief Operating Officer

12. Ratification of Employment Contract for Chief Operating Officer

RECESS

1:30 p.m.

12. Annual Water Users' Workshop – District staff will provide information on various matters for the 2017-2018 water year.

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence.