

WESTLANDS WATER DISTRICT FINANCE & ADMINISTRATION COMMITTEE

NOTICE OF REGULAR MEETING AND AGENDA

NOTICE

Notice is hereby given that a regular meeting of the Finance & Administration Committee of the Board of Directors of Westlands Water District will be held on April 18, 2017, at 10:00 a.m. at the District's Fresno Office, 3130 N. Fresno Street, Fresno, California 93703.

COMMITTEE MEMBERS

Larry Enos, Chairman
Jim Anderson
Sarah Woolf
Don Peracchi, ex officio

Public Comment -Any member of the public may address the Committee concerning any matter on the agenda before or during its consideration of that matter. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Committee Chairman may waive these limitations.

AGENDA

1. Approve Minutes of the Regular Meeting of March 21, 2017
2. Approve Accounts Payable Reports
3. Consider Board of Directors' April 18, 2017 Agenda Items
4. Consider Requests for Waiver of Rules & Regulations, Terms and Conditions, or Other District Financial Provisions
 - a. Larry Bettencourt
5. Consider Budget Transfers, Augmentations and Other Matters
 - a. 2016-2017 Budget Augmentation for Bollibokka Dining Room and Storage Building Design
 - b. Report on and 2017-2018 Budget Transfer for Workers' Compensation Insurance
6. Consider SLDMWA WY 2014 Refund
7. Consider Use of Land Sale Proceeds
8. Consider Allocation of Excess Water to Area III Lands
9. Consider Allocation of Water to District-Owned Lands

**WESTLANDS WATER DISTRICT
FINANCE & ADMINISTRATION COMMITTEE**

Regular Meeting

April 18, 2017, 10:00 a.m.

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10. Consider Investment and Financial Reports
11. Pending Action Items - Staff has been directed to prepare information for the Committee's consideration on various matters. If such information is available before today's meeting, the Committee may consider it.
12. Public Comment - Any member of the public may address the Committee concerning any matter not on the agenda within the Committee's jurisdiction. Public comment is limited to three minutes per person and no more than fifteen minutes per topic. For good cause, the Committee Chairman may waive these limitations.
13. **Closed Session** - The Board will meet in closed session pursuant to the Government Code sections noted to discuss the following:
 - a. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION
(Pursuant to Cal. Gov. Code section 54956.9(d)(1))
 - 1) *Westlands v. United States* (Drainage)
 - 2) *Firebaugh Canal Water District v. United States* (Drainage)
 - 3) *Delta Stewardship Council Cases* (Delta Reform Act; CEQA)
 - 4) *California Farm Bureau, et al, v. State Water Resources Control Board* (Water Rights Fees)
 - 5) *SLDMWA & Westlands v. United States Bureau of Reclamation* (Trinity River 2014 and 2015 Releases)
 - 6) *California Sportfishing Protection Alliance, et al, v. State Water Resources Control Board; Westlands, Intervenor* (2015 TUCP Orders)
 - 7) *SLDMWA & Westlands v. U.S. Dept. of Interior* (OCAP EIS)
 - 8) *North Coast Rivers Alliance, et al, v. U.S. Dept. of Interior; Westlands, Intervenor* (2016-2018 Interim Renewal Contract EA)
 - 9) *In re DWR and Bureau of Reclamation Change Petition for California WaterFix*
 - b. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Pursuant to Cal. Gov. Code section 54956.9(d)(2) or (3))

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AGENDA

Written materials related to an item on this agenda to be considered in open session that are public records and that are distributed less than 72 hours prior to the meeting will be made available for public inspection, (1) when distributed if said materials were prepared by the District or a member of the Board of Directors or (2) after the meeting if said materials were prepared by others, at the District's Fresno office, 3130 N. Fresno St., Fresno, California during normal business hours.

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence.